

Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070 (512) 463-6800 1-800-325-8508

**CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT**

**FORM C/OH
COVER SHEET PG 1**

The C/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission file)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR	FIRST	MI
	NICKNAME	LAST	SUFFIX
201 Marietta's Way Buda, TX 78610		OFFICE USE ONLY	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address		Date Received	
5 CANDIDATE / OFFICEHOLDER PHONE		Date Hand-delivered or Date Postmarked	
6 CAMPAIGN TREASURER NAME		Receipt #	
7 CAMPAIGN TREASURER ADDRESS (Residence or business)		Amount	
8 CAMPAIGN TREASURER PHONE		Date Processed	
9 REPORT TYPE		Date Imaged	
10 PERIOD COVERED			
11 ELECTION			
12 OFFICE		13 OFFICE SOUGHT (if known)	
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS			

GO TO PAGE 2

Texas Ethics Commission

P.O. Box 12070

Austin, Texas 78711-2070

(512) 463-8800

1-800-325-8508

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

15 C/OH NAME

Jeff Barton

16 ACCOUNT # (Ethics Commission Use)

17 NOTICE FROM POLITICAL COMMITTEE(S)

-- This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --

COMMITTEE TYPE

GENERAL

SPECIFIC

additional pages

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ *1395-*

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ *5135-* (including above amt)

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ *341.45*

4. TOTAL POLITICAL EXPENDITURES

\$ *25,774.98*

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$ *<7475.35>*

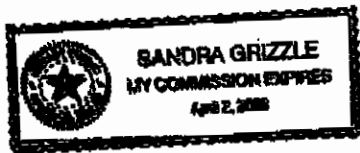
OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ *7500-*

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE

Jeff Barton
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said *Jeff Barton* this the *17th* day

of *January*, 2007, to certify which, witness my hand and seal of office.

Sandra Grizzle
Signature of officer administering oath

Sandra Grizzle
Printed name of officer administering oath

Notary
Title of officer administering oath

Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070 (512) 493-5800 1-800-325-8506

LOANS		SCHEDULE E
The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages Schedule E: 1
2 FILER NAME Jeff Barton Campaign		3 ACCOUNT # (Ethics Commission file)
4 TOTAL OF UNITEMIZED LOANS: ⇨ ⇨ ⇨ ⇨ ⇨ ⇨		\$ 0
5 Date of loan 11/1/06	7 Name of lender <input type="checkbox"/> out-of-state PAC (ID# _____) Jeff Barton	9 Loan Amount (\$) 3000 -
6 Is lender a financial institution? Y <input checked="" type="radio"/> (N)	8 Lender address; City; State; Zip Code 201 Marietta's Way Buda, TX 78610	10 Interest rate 5%
		11 Maturity date N/A
12 Principal occupation / Job title (See Instructions) County Commissioner / self		13 Employer (See Instructions)
14 Description of Collateral <input checked="" type="checkbox"/> none		
15 GUARANTOR INFORMATION <input type="checkbox"/> not applicable	16 Name of guarantor ----- 17 Guarantor address; City; State; Zip Code	18 Amount Guaranteed (\$)
19 Principal Occupation		20 Employer
Date of loan 12/11/06	Name of lender <input type="checkbox"/> out-of-state PAC (ID# _____) Jeff Barton	Loan Amount (\$) 4500
Is lender a financial institution? Y <input checked="" type="radio"/> (N)	Lender address; City; State; Zip Code 201 Marietta's Way BUDA, TX 78610	Interest rate 5%
		Maturity date N/A
Principal occupation / Job title (See Instructions)		Employer (See Instructions)
Description of Collateral <input type="checkbox"/> none		
GUARANTOR INFORMATION <input type="checkbox"/> not applicable	Name of guarantor ----- Guarantor address; City; State; Zip Code	Amount Guaranteed (\$)
Principal Occupation		Employer
ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.		

Campaign Treasurer:
Cyrndy Slovak-Barton

**Jeff Barton
Campaign Finance Report**

Nov. 1, 2006 through
Dec. 31, 2006

1 pages Total
Contributions

Name	Date	Contribution	Address	City, State Zip
James & Deborah Broadway	11/1/06	100	409 Rickard N Rd.	Kyle, TX 78640
Jeff Radtke	11/1/06	90	3470 Jack C. Hays Trail	Buda, TX 78610
Marcy & John Osgood	11/1/06	1000	5907 Santa Madre	Austin, TX 78759
Aart & Melissa Millican	11/4/06	100	P.O. Box 515	San Marcos, TX 78666
Ed & Bonnie Longpre	11/4/06	250	400 W. Hopkins St., Suite 101	San Marcos, TX 78666
Jim Laposo	11/4/06	150	P.O. BOX 1472	Kyle, TX 78640
Sam & Karen Cooper	11/9/06	150	204 Dewberry Cove	Buda, TX 78610
Cheryl Warren Norton	11/9/06	250	1405 United Dr., Suite 115	San Marcos, TX 78666
Julia and René Moulinet	11/10/06	100	7 Brookside Dr.	Wimberley, TX 78676
Peter & Carolyn French	11/10/06	100	1320 Wiltshire	San Antonio, TX 78209
Laura Negley Gill	11/10/06	250	310 Paseo Enchal	San Antonio, TX 78212
Dan Ryan	11/10/06	100	1121 Brandl Circle	Kyle, TX 78640
David Salazar	11/10/06	100	236 Mortell	Kyle, TX 78640
Leslie Pittman	11/26/06	500	1405 Wildcat Hollow	Kyle, TX 78640
John Hall	11/7/06	500	215 Maple Dr.	Mt. City, TX 78610
Contributions of \$50 or less				1395
TOTAL CONTRIBUTIONS				5195

In-kind Contribution

Charles A. Silms *	11/1/06	363.94	304 Oakridge Drive	San Marcos, TX 78666
Brian Rice **	11/20/06	1627.97	400 W. Hopkins St., Suite 203	San Marcos, TX 78666
TOTAL In-kind CONTRIBUTIONS				1991.91

* beverages
** fundraiser expenses & food

Campaign Treasurer:
Cindy Sovek-Barton
1 page
total expenditures

**Jeff Barton
Campaign Finance
Report**

Nov. 1, 2006 through
Dec. 31, 2006

Name	Date	Receipts	Notes	Address	City, State ZIP
JANE SHINE	11/1/06	173.2	donation	100 Houston St., Suite C	Buda, TX 78610
AMY PRITMAN	11/1/06	230	postcard	135 Springline Dr.	Kyle, TX 78640
BUDA POSTAL SERVICES	11/2/06	597.54	postcard	North Main St.	Buda, TX 78610
FERRA PRESS	11/1/06	1441	Advertising	P.O. Box 339	Buda, TX 78610
TRINITYWORKS	11/1/06	1344.33	donation & printing	P.O. Box 972	Buda, TX 78610
BORCHERS	11/2/06	250	donor for election night	108 W. Center St.	Kyle, TX 78640
HEB	11/2/06	260	office lunch	P.O. Box 150955	Austin, TX 78715
FERRA PRESS	11/5/06	652.42	lunch & travel	207 W. Woods, Rm. 203	San Marcos, TX 78666
HEB	11/5/06	58.72	postcard	15900 South IH-35	Buda, TX 78610
FERRA PRESS	11/6/06	450	Advertising	P.O. Box 339	Buda, TX 78610
BORCHERS	11/6/06	11009.69	mail, calls	Box 146	Austin, TX 78704
CINDY SOVEK-BARTON	11/8/06	105.04	office supplies	201 Marlboro's Way	Buda, TX 78610
KYLE FIELDS	11/7/06	776.08	advertising	P.O. Box 49	Wintersville, TX 78678
UPS STORE	11/8/06	500	printing	350 No. Guadalupe, #140	San Marcos, TX 78666
DAVID SORIANO	11/9/06	80	contract labor	900 Presque#202	San Marcos, TX 78666
JOHN BOGALIE	11/9/06	120	contract labor	900 Presque#202	San Marcos, TX 78666
ROY HILLER	11/14/06	815.5	contract labor	814 Birchod	San Marcos, TX 78666
SANDRA ALMOND	11/16/06	240	printing	600 S. First St., #119	Austin, TX 78704
LOTTA CONSULTING	11/16/06	584.28	phone bank	4032 south Lamar	Austin, TX 78704
HEB	11/18/06	519.61	\$500 contract, \$19.61 supplies	P.O. Box 150965	Austin, TX 78715
BOB and WYNNEE BARTON	11/22/06	222.07	gas, postage, etc.	1717 North Barton	Kyle, TX 78640
AMY PARTMAN	12/31/06	5000	consulting	135 Springline Dr.	Kyle, TX 78640
EXPENSES ARE FROM 459		341.45	contract, postage, food for volunteers, etc.		
Nov. 1, 2006 through Dec. 31, 2006		28774.98			
TOTAL EXPENDITURES					

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