

CANDIDATE / OFFICEHOLDER REPORT OF CONTRIBUTIONS, EXPENDITURES, AND LOANS

FORM C/OH

PG 1

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| See C/OH INSTRUCTION GUIDE for detailed instructions. | | 1 ACCOUNT # | 2 Total pages filed: 5 |
| 3 CANDIDATE / OFFICEHOLDER NAME | TITLE Jeff NICKNAME | FIRST Barton LAST | MI SUFFIX |
| | | | OFFICE USE ONLY REC'D OCT 05 1998 <i>Jac</i> |
| 4 CANDIDATE / OFFICEHOLDER ADDRESS | ADDRESS / PO BOX: 3480 Jack C. Hay Buda, TX 78610 | | |
| | | APT / SUITE #: | CITY: STATE: ZIP CODE |
| 5 CAMPAIGN TREASURER NAME | TITLE Cyndy NICKNAME | FIRST Slovak-Barton LAST | MI SUFFIX |
| | | | Receipt # HD / PM Amount Date Processed |
| 6 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE): Same | | |
| | | APT / SUITE #: | CITY: STATE: ZIP CODE |
| 7 CAMPAIGN TREASURER PHONE | AREA CODE (512) | PHONE NUMBER 268-0841 | EXTENSION |
| 8 REPORT TYPE | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 9th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR) | | |
| 9 PERIOD COVERED | Month Day Year 7 / 13 / 98 | THROUGH | Month Day Year 9 / 24 / 98 |
| 10 ELECTION | ELECTION DATE Month Day Year 11 / 3 / 98 | ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special | |
| 11 OFFICE | OFFICE HELD (if any) Commissioner, Pct. 2 | 12 OFFICE SOUGHT (if known) Same | |
| 13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | <p>-- Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. --</p> <p>Name <i>MA</i></p> <p>Address / PO Box: APT. / Suite #: City: State: Zip Code</p> | | |
| <input type="checkbox"/> additional pages | | | |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

GO TO PAGE 2

C/OH REPORT: SUPPORT & TOTALS

FORM C/OH
PG 2

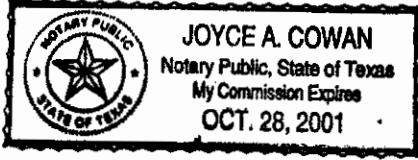
| | |
|------------------------------------|--------------|
| 14 C/OH NAME <u>Jeff Barton</u> | 15 ACCOUNT # |
|------------------------------------|--------------|

| | | | |
|---|--|----------------------------------|--|
| 16 SUPPORTING POLITICAL COMMITTEE(S) <input type="checkbox"/> additional pages | -- This listing includes political expenditures by political committees for candidates or officeholders. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. -- | | |
| | COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC | COMMITTEE NAME <u>N/A</u> | OFFICE USE <div style="border: 1px solid black; height: 20px;"></div> |
| | COMMITTEE ADDRESS <u>N/A</u> | | |
| | COMMITTEE CAMPAIGN TREASURER NAME _____ | | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS _____ | | |

| | |
|---------------------------|---|
| 17 NO REPORTABLE ACTIVITY | <input type="checkbox"/> Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only) |
|---------------------------|---|

| | | |
|---------------------------------|---|--------------------|
| 18 CONTRIBUTION AND LOAN TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ <u>0</u> |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ <u>2,300 -</u> |
| | 3. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ <u>0</u> |
| EXPENDITURE TOTALS | 4. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ <u>213.80</u> |
| | 5. TOTAL POLITICAL EXPENDITURES | \$ <u>1,359.38</u> |

19 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Jeff BARTON this the 5 day of OCT. 19 98, to certify which, witness my hand and seal of office.

Joyce A. Cowan
Signature of officer administering oath

Joyce A. Cowan
Print name of officer administering oath

NOTARY
Title of officer administering oath

POLITICAL EXPENDITURES

SCHEDULE F

| | | | |
|---|--|--|-------------------------|
| See INSTRUCTION GUIDE for detailed instructions. | | 1 | Total pages Schedule F: |
| 2 FILER NAME Jeff Barton | | 3 | ACCOUNT # |
| 4 Date 8/10/98 | 5 Payee name Hays County Democratic Party 6 Payee address: City: State: Zip Code 125 Guadalupe San Marcos 78666 | 7 | Amount (\$) 100 - |
| 8 Purpose of expenditure See membership, general support | | 9 -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |
| Date 8/14 | Payee name Sign Crafters Payee address: City: State: Zip Code 1 H-35 San Marcos, 78666 | Amount (\$) 500 - | |
| Purpose of expenditure Signs | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |
| Date 9/1/98 | Payee name Citibank MasterCard Payee address: City: State: Zip Code South Dakota | Amount (\$) 185.78 | |
| Purpose of expenditure Charged on account for stakes, sign materials, photos | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |
| Date 9/2 | Payee name Free Press Payee address: City: State: Zip Code P.O. Box 339 Buda, TX 78610 | Amount (\$) 50 - | |
| Purpose of expenditure Advertising | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |

POLITICAL EXPENDITURES

SCHEDULE F

| | | |
|--|--|---|
| See INSTRUCTION GUIDE for detailed instructions. | | 1 Total pages Schedule F: 2 |
| 2 FILER NAME Jeff Barton | | 3 ACCOUNT # |
| 4 Date 9/23 | 5 Payee name Art Braud 6 Payee address: City: State: Zip Code Niederwald | 7 Amount (\$) 100- |
| 8 Purpose of expenditure Computer repair | | 9 -- Complete if direct expenditure to benefit C/OH -- Candidate / Officerholder name Office held / sought |
| Date 9/18 | Payee name Home Depot Payee address: City: State: Zip Code Brodie Lane Austin | Amount (\$) 127.30 |
| Purpose of expenditure Sign supplies | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officerholder name Office held / sought |
| Date 9/23 | Payee name Charlie Hunt Payee address: City: State: Zip Code Green Pastures, Buda | Amount (\$) 82 ⁵⁰ |
| Purpose of expenditure Sign crew labor | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officerholder name Office held / sought |
| Date | Payee name Payee address: City: State: Zip Code | Amount (\$) |
| Purpose of expenditure | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officerholder name Office held / sought |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

**Candidate/Officeholder
Contributions other than loans**Name of Candidate/Officeholder: **Jefferson Barton**

| Date | Contributions (name and address) | Money or equivalent | Market Value of gifts |
|-------------|--|--------------------------------|----------------------------------|
| 7/5/98 | Ray Kotowski 106 Corrie Court San Marcos, TX 78666 | 50.00 | |
| 7/5/98 | James Kimmel 110 Norcrest San Marcos, TX | 150.00 | |
| 9/4/98 | Diana and David Aston 122 Maple Dr. Buda, TX 78610 | 50.00 | |
| 9/4/98 | Kate Johnson 4119 West FM 150 Kyle, TX | 2,000.00 | |
| 9/11/98 | Hays County Women's Pol. Caucus P.O. Box 1574 Buda, TX 78610 | 50.00 | |