

CONTRIBUTION REPORT: SUPPORT & TOTALS


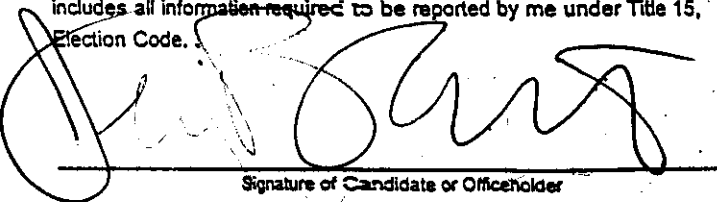
FORM C/OH
PG 2

| | |
|---|--------------|
| 14 C/OH NAME <i>Jefferson Barton</i> | 15 ACCOUNT # |
|---|--------------|

| | | | |
|---|--|---|------------|
| 16 SUPPORTING POLITICAL COMMITTEE(S) <input type="checkbox"/> additional pages | -- This listing includes political expenditures by political committees for candidates or officeholders. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. -- | | |
| | COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC | COMMITTEE NAME COMMITTEE ADDRESS | OFFICE USE |
| | COMMITTEE CAMPAIGN TREASURER NAME | | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |

| | |
|---------------------------|---|
| 17 NO REPORTABLE ACTIVITY | <input type="checkbox"/> Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only) |
|---------------------------|---|

| | | |
|---------------------------------|---|------------------|
| 18 CONTRIBUTION AND LOAN TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ <u>—</u> |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ <u>500.00</u> |
| | 3. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ <u>—</u> |
| EXPENDITURE TOTALS | 4. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ <u>86.98</u> |
| | 5. TOTAL POLITICAL EXPENDITURES | \$ <u>411.98</u> |

| | |
|---|--|
| 19 AFFIDAVIT  Sworn to and subscribed before me, by the said <u>Jeff Barton</u> , this the <u>30th</u> day of <u>Oct</u> , 19 <u>95</u> , to certify which, witness my hand and seal of office. <u>Linda C. Fritsche</u> Signature of officer administering oath | I swear, or affirm, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Signature of Candidate or Officeholder |
|---|--|

Candidate/Officeholder
Contributions other than loans

Name of Candidate/Officeholder: Jefferson Barton

| Date | Contributions (name and address) | Money or equivalent | Market Value of gifts |
|--------|---|------------------------|--------------------------|
| 1/9/95 | Jane and Calvin Kirkham P.O. Box 712 Kyle, TX 78640 | 500.00 | |

CAPITAL EXPENDITURES

SCHEDULE F

| | | | |
|--|--|--|--------------------------------------|
| See INSTRUCTION Guide for detailed instructions. | | 1 | Total pages Schedule F: |
| 2 FILER NAME Jefferson W. Barton | | 3 | ACCOUNT # |
| 4 Date 1/25/95 | 5 Payee name Hays Youth Stock Show | 6 Payee address: Kyle, TX 78640 | 7 Amount (\$) 50.00 |
| 8 Purpose of expenditure donation | | 9 -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |
| Date 3/13/95 | Payee name Hays County Democratic Party | Payee address: N. Guadalupe, San Marcos, TX 78666 | Amount (\$) 275.00 ^(S) |
| Purpose of expenditure donation | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |
| Date | Payee name | Payee address: City, State, Zip Code | Amount (\$) |
| Purpose of expenditure | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |
| Date | Payee name | Payee address: City, State, Zip Code | Amount (\$) |
| Purpose of expenditure | | -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office held / sought | |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED